



# News & Views

SEPTEMBER 2023

## Let's rememBER!



### Upcoming Events

- **Sept. 21:** Monthly Dinner Meeting - 6 pm  
Giannilli's II
- **Oct. 5:** Board Meeting
- **Oct. 11:** Spring Tea Committee Planning Meeting - 6 pm  
Thirty's Craft Pizza & Beers
- **Oct. 19:** Monthly Dinner Meeting - 6 pm  
Giannilli's II

**NEWSLETTER DEADLINE**

Deadline for the next newsletter is Friday, October 6. Please send committee reports, community events, articles, kudos and advertisements to [cpalm121@comcast.net](mailto:cpalm121@comcast.net) OR [latrobebpw@yahoo.com](mailto:latrobebpw@yahoo.com) before that date.

**H**ello, September! It's the start of the Fall season and the official kickoff to the "BER" months! Or as I like to think of it a time to rememBER those long warm sunny days and firework filled nights, time spent outdoors relaxing and enjoying the simple things in life that summer had to offer.

As the new season approaches, let's remember to gather together the third Thursday of every month for dinner and fellowship. To share our **#becauseofbpw** reasons for becoming a part of our sisterhood with the ladies we know and come to know by inviting them to join us. And to mark our calendars for our National Business Women's Week event on October 19<sup>th</sup> and our

Vendor Show on November 16<sup>th</sup>.

Planning is already underway for both of these club favorite gatherings.



And lastly, let's remember to *Do Good Things*. A simple phone call to someone you haven't talked to in a while, a moment of your time to lend a hand, an offer of support for the causes that have a connection near and dear to your heart.

So welcome BER months, I'm looking forward to spending time with you.

*-Tracy*



*Inside*

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September 2023



## Hannah Hamilton

We're thrilled to shine the spotlight on Hannah Hamilton, a member of Latrobe BPW for 5 years.

Hannah loves BPW for the opportunity to meet new people and forge meaningful connections. She enjoys being part of a group of incredible women, fostering a sense of belonging and purpose.

For those just joining BPW, Hannah's advice is invaluable: jump into committees to connect with fellow members and consider sitting at different tables during meetings, a simple yet effective way to expand your network within the organization.

As the proud owner of Integrity Plus Realty in Greensburg, Hannah's passion for her work shines through. She relishes collaborating with her agents and staff, and the joy of interacting with new clients regularly.

Away from the hustle and bustle of work, Hannah finds her slice of paradise through boating and spending time at her cabin during the summer months. Her love for adventure takes her to different corners of the world, like her upcoming 17-day trip to Greece and Cairo with her husband Bob. She is also an avid reader and enjoys indulging in creative crafts.

Joining BPW was initially a leap for Hannah, prompted by an invitation from a friend. Though the number of women at first seemed daunting, she soon discovered a supportive community that embraced her warmly.

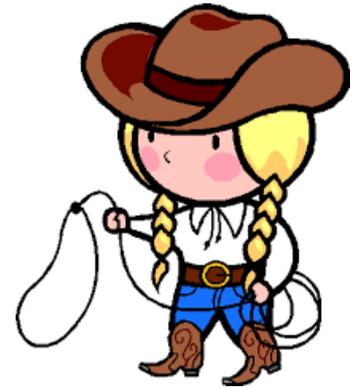
Not many people know that Hannah is adopted. She has connected with her biological family, unveiling siblings and step-siblings.

As retirement beckons later this year for both Hannah and her husband she looks forward to new adventures.

We're happy to call Hannah a BPW sister. Meet her at the next meeting. For all your real estate needs message her at [bob@integrityplusrealty.com](mailto:bob@integrityplusrealty.com)

September 2023

# BPW ROUND-UP



## Dinner Committee

## Membership

### September Dinner Meeting:

**Date: September 21, 2023**

**Event Location: Giannilli's II, Route 30 West, Greensburg**

**Deadline for Reservations: Thursday, September 14**

**PAYMENT OPTIONS:**  
Cash/Check/Credit \$25  
Prepay via PayPal \$27 (link on dinner reservation)

**LINK TO RESERVE:** <https://forms.gle/otgDL2e9zSE14QtJ7>

### REMINDERS

We require an accurate dinner count, so in order to do this, it is imperative that the reservations are received by the RSVP date. **Cancellations must be made to** [latrobebpwdinner@gmail.com](mailto:latrobebpwdinner@gmail.com) **prior to 6 days before the meeting date.**

**Questions about Reservations?**  
[latrobebpwdinner@gmail.com](mailto:latrobebpwdinner@gmail.com)

**Committee chairs: Send your round-up items in for the next newsletter's Round Up. Committee Reports are due by first Friday of each month. Send them to [latrobebpw@yahoo.com](mailto:latrobebpw@yahoo.com)**

**Please welcome two new members!**

Dinner guests:  
**Carrie Hamley and Terri Snow** joined our sisterhood last month.

Please invite your friends, co-workers, and wonderful women that you meet to dinner.

Ask our membership team, Tina Grace and Maria Newill, for our "business" card and membership application to share with your guests.

### BPW ONLINE STORE IS OPEN!

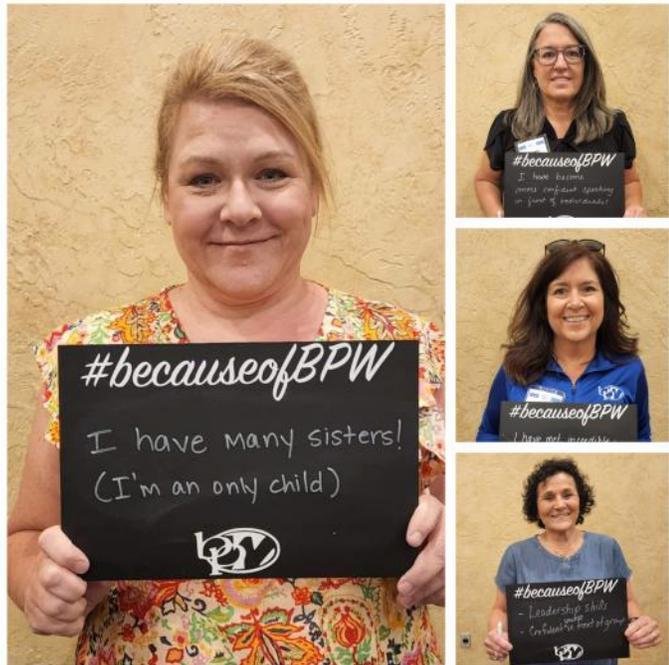
Show your BPW spirit with our new line of logo wear! You can shop 24/7/365 online through our member partner Unity Printing. Order your gear by the end of each month and it will be delivered to you at the following month's meeting! Check out the great items at: [www.unityprinting.com/bpw](http://www.unityprinting.com/bpw)



# #becauseofBPW

**What's YOUR #becauseofBPW?**

Think about the many reasons why YOU are a part of this amazing sisterhood of like-minded women. Share your #becauseofBPW on social media or at our next meeting.



September 2023

# BPW ROUND-UP



## Issues Management

## Foundation

**SEPTEMBER GUEST SPEAKER:**  
**Westmoreland Conservation District**

*Chelsea Walker, Watershed Program Manager*




Please give a warm welcome to Chelsea Walker. Chelsea serves as the Watershed Program Manager of the Westmoreland Conservation District.

**Welcome Chelsea!**

The Edith Oler Flanagan Disaster Fund is available to any BPW/PA please member who has suffered a financial hardship caused by any reason, such as uninsured medical expenses, fire loss, termination of employment, etc. The awards are based on financial need. [www.bpwpa.org](http://www.bpwpa.org)

## Public Relations

### Important Social Media and Website Links!

Website: [www.latrobebpw.org](http://www.latrobebpw.org)

Facebook: [www.facebook.com/BPWLatrobe](https://www.facebook.com/BPWLatrobe) (Business Site)

[www.facebook.com/groups/latrobebpw](https://www.facebook.com/groups/latrobebpw) (Private Member Group—more informal; Business Owners can run ads and share info once weekly; Share Community Events)

Search for us on YouTube, Instagram and LinkedIn

ISO: Chairwomen and Committee members for the 2023-2024 year. Please email [latrobebpw@yahoo.com](mailto:latrobebpw@yahoo.com) if interested.

**Editors Note: This is my first newsletter as “editor”.**  
**Please send me content.**  
**Lots of articles make the newsletter more interesting! ~Carol Palmer**

September 2023

# Where do you fit?

*Any organization is only as good as its members. Latrobe BPW is more than just belonging. The more involved you are the more rewarding the experience. All members must participate in one of the following committees. Please review the descriptions. You may request placement on a committee you feel best meets your interest and expertise. If you do not specify, you will be assigned at the President's discretion. Please contact Tracy Grace with any questions. 412-303-4321 or [tljfhill@gmail.com](mailto:tljfhill@gmail.com)*

## **BYLAWS/ POLICIES & PROCEDURES**

This committee prepares amendments to or revisions of the bylaws for presentation to the executive committee for consideration and to the membership for action. Committee chair forwards to district bylaws chair any proposed amendments in district bylaws by appropriate date.

## **FINANCE**

The finance committee prepares an annual budget for the local organization, has general supervision of all expenditures, and assists the local organization in developing a sound financial policy. The finance chair shall be a member ex-officio, without vote of all committees, which distributes money. This committee to plan projects to supplement the budget.

## **FOUNDATION/LEGISLATION**

The foundation/legislation committee promotes interest in and support of the State Business and Professional Women's Foundation. This committee will carry out the legislative programs adopted by the state federations. The committee shall study local legislative needs in order to make recommendations to the local organization.

## **MEMBERSHIP**

The membership committee promotes, expands, stabilizes, and orients the membership. This committee plans induction of the new members and prepares the local organization's yearbook for distribution at the September meeting and maintains membership information.

## **PUBLIC RELATIONS/ CLUB NEWS**

The public relations & club news committee presents state/local programs, and activities through available news media. The committee prepares a public or media presentation in observance of National Business Women's Week in October. This committee also prepares a monthly newsletter, manages the website and any social networking used by the club.



## **PERSONAL & PROFESSIONAL DEVELOPMENT/ YOUNG CAREERIST**

The personal and professional development/young careerist committee encourages recruitment of young people into membership, organizes and coordinates the personal and professional/young careerist program and promotes activities that involve the participation of young people.

## **DINNER**

The dinner committee arranges for the dinner for the monthly meetings. This committee contacts the members for reservations and coordinates with the meeting site.

## **GOODWILL/ SPECIAL PROJECTS**

The goodwill and special projects committee conveys the local organization's wishes to the membership during crisis, illness, or joyful occasions. The committee shall coordinate any assigned projects. In addition to fundraising activities, LBPW also participates in various Goodwill and Special Projects. In the past, these include Salvation Army "Bell Ringing," Project Bundle Up, and BPW/PA State Project. The club encourages all members to select or suggest a project and apply time and talents to drive community impact.

## **SCHOLARSHIP/STUDENT OF THE MONTH**

The scholarship committee advertises to residents of the Greater Latrobe and Derry Area School District information about the scholarship through the news media, guidance office at the senior high schools, and through the Latrobe BPW monthly newsletter. The committee reviews scholarship applications and prepares an award recommendation to the executive board.

The student the month committee coordinates with the Greater Latrobe and Derry Area School District guidance offices to give their student recommendations. The committee will contact the student regarding information necessary for the visit. Will work with the scholarship committee to review scholarship applications.

September 2023

# D3 TICKET FUNDRAISER

Name _____		<b>FILL'ER UP</b>
Address: _____		<b>WIN \$500 CASH \$500 GAS*</b>
Phone _____		<small>Winning number taken from the first PA Pick-3 7:00 PM lottery number drawn on</small>
Seller _____		<b>FRIDAY, NOVEMBER 24, 2023</b>
<small>BPW DISTRICT 3 FILL'ER UP—NOV. 24, 2023</small>		<small>Not responsible for typographical errors. All unsold tickets become the property of BPW/District 3. Contributions or gifts to BPW District 3 are not deductible as charitable contributions for Federal Income Tax purposes. BPW District 3 reserves the right to substitute gift cards of equal value. Winner should contact seller to claim prize. Winner to receive \$500 cash and *\$500 in gas gift cards. Void after 30 days. License #497</small>
<b>NO. 000 NO. 000 NO. 000 NO. 000</b>	<small>4 numbers per ticket</small> <b>NO. 000 NO. 000 NO. 000 NO. 000</b> <small>Thank you!</small>	<small>250 Tickets</small> <small>Donation: \$10.00</small>

**CONTACT ANGELA APPLE [AAPPLE@WPA.NET](mailto:AAPPLE@WPA.NET)  
TO GET YOUR TICKET**

September 2023



### Business and Professional Women/PA

You are cordially invited to attend  
**The 44th Ecumenical Event**  
(BPW/OHIO/PA)

**Sunday, October 15, 2023**

9:00 a.m. – 1:00 p.m.

### Washington Country Club

599 Country Club Road, Washington, PA 15301  
Phone 724-225-9245



Hosted by: BPW PA

**Cost: \$40 (Checks payable to District 12 BPW)**

Mail checks to: Bernadette Koval, 1 Trimont Lane, Apt. 720B, Pittsburgh, PA 15211

Email: [bernie69@comcast.net](mailto:bernie69@comcast.net)

Phone: 412-315-7397

### **THEME: Women of the Bible: The three Mary's**

- Schedule:
- 9:00 – 9:30 Registration & Welcome
  - 9:30 – 10:30 Ecumenical Service
  - 10:30 – 11:30 Brunch Buffett
  - 11:30 – 12:30 Entertainment/Final Remarks & Closing

**Deadline to RSVP – October 10<sup>th</sup>**

**Registration form:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone \_\_\_\_\_

Local/State \_\_\_\_\_

BPW Title \_\_\_\_\_

Special requests \_\_\_\_\_



September 2023



## Business and Professional Women of Pennsylvania District 3

*"To achieve equity for all women in the workplace through advocacy, education and information."*

### Official Call to Fall District Meeting

**To:** District 3 Officers  
District 3 Chairs  
Past District Directors  
Local Organization Presidents  
Local Organization Members

**By Invitation:** State Officers  
State District Directors  
State Board Members

**Date:** Monday, October 2, 2023

**Location:** Rock Run Inn at Butler's Golf Course

**Time:**

Registration	5:30 pm
Dinner Buffet	6:00 pm
Business Meeting	6:45 pm

**Hostess:** McKeesport

**Mail Reservations to:** Carolyn Ralph  
1008 Pennsylvania Ave.  
Irwin, PA 15642

**Cost:** \$30.00 per person (includes \$3.00 registration fee)  
**Final deadline is Friday, September 22, 2023** - Please use the attached Reservation Form  
Make checks payable to: **McKeesport BPW**

**All Committee Chairs please email a copy of your report to Deborah Bowman [dbowmanlbpw@gmail.com](mailto:dbowmanlbpw@gmail.com) by Sept. 22, 2023.**

**Please note:** All Locals are responsible to bring a \$30 themed basket for the basket auction.

Please inform Cathy Caccia [ccaccia@comcast.net](mailto:ccaccia@comcast.net) the name of your basket. A sincere thank you is in order from all of District 3 to the Locals for their basket donations.

Remember, all District 3 members in good standing, in attendance, have voting privileges. We hope to see every Local in District 3 well represented.



**Angela Apple**  
District Director  
230 Lentz Road  
Latrobe, PA 15650  
[aapple@wpa.net](mailto:aapple@wpa.net)  
(C) 724.787.8718

**Deborah Bowman**  
Corresponding Secretary  
518 Kenmore Ave.  
Greensburg, PA 15601  
[dbowmanlbpw@gmail.com](mailto:dbowmanlbpw@gmail.com)  
(C) 724.875.4948

September 2023

**Pennsylvania Federation of Business and Professional Women’s Club, Inc.**

**BPW/PA District 3 – Fall District Meeting**

**Monday, October 2, 2023**

**Rock Run Inn at Butler’s Golf Course**

**798 Rock Run Road**

**Elizabeth, PA 15037**

**RESERVATION FORM**

**Dinner Buffet:** Chicken Marsala, Pasta Bolognese, Red Parsley potatoes, Herb butter green beans

Salad, rolls & butter, coffee, soda and tea

**\*\*\*Please note on your reservation if you have dietary restrictions\*\*\*\***

**Mail to:**

Carolyn Ralph  
1008 Pennsylvania Ave.  
Irwin, PA 15642  
Phone: 724-861-8456  
Email: crlynrlph@msn.com

**Cost:**

\$30.00 per person (includes \$3.00 registration fee)  
Checks made payable to **McKeesport BPW**  
**NO REFUNDS after Wednesday, September 22, 2023 final deadline**

**Local Organization:**

\_\_\_\_\_

Please make \_\_\_\_\_ dinner buffet reservation(s) for the following individual(s):

Name

LO President: \_\_\_\_\_

LO Members: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Title

Name

District Officer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

District Chair \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BPW/PA Guests \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past District Director: \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ made payable to: **McKeesport BPW**

September 2023

**MEMBER**



## CONGRATULATIONS

to our very own **Joy Klohonatz** on winning the Westmoreland County Chamber of Commerce's Athena Award!



September 2023

# BY-LAWS POLICY & PROCEDURES REVIEW

*DUE Sept. 29th*

An email containing the current version (2022) of Latrobe BPW By-Law/P&P will be sent to all members. Please review and submit all suggestions for changes to Nicole Purnell by 9/29.

([npurnell930@gmail.com](mailto:npurnell930@gmail.com)).

**This is your chance to have a VOICE in our rules/regulations!**

September 2023

# BPW/PA State Updates

## BPW PA Book Club

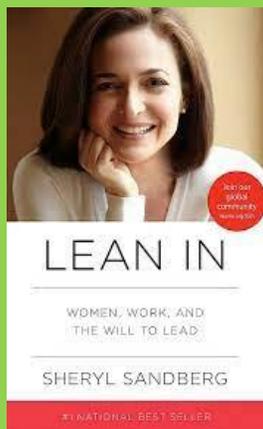
October 19

7 pm

**Lean In:**

Women, Work, and  
the Will to Lead

*by Sheryl Sandberg*



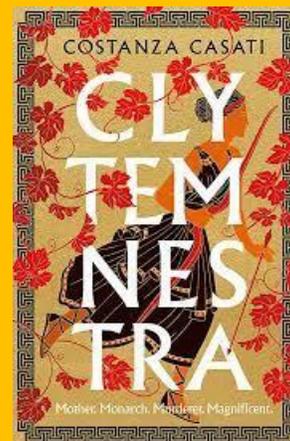
## BPW PA Book Club

November 30

7 pm

Clytemnestra

*by Costanza Casati*



## BPW/PA State Resources:

<http://www.bpwpa.org>

Watch for **THE BUZZ** emailed every

**Monday morning.**

**Weekly e-blast of BPW/PA.**

**Missing the email?**

**Contact [bpwpawebmaster@gmail.com](mailto:bpwpawebmaster@gmail.com)**

MEMBER NETWORKING—PLEASE SUPPORT OUR BPW BUSINESSES



# SEPTEMBER



- 5—Dawn Berkebile
- 6—Debby Lopuch
- 13—Theresa Rusbosin
- 19—Tracy Grace
- 20—Terri Dominick
- 23—Sharon Shirey
- 27—Aimee Dempsey
- 30—Deborah Bowman
- 30—Kerri Hummel



## Angela's Angels



H. Lowe, model

### Prom appointments available!

Do you know a young lady in need of her prom wear for free?

Angela's Angels is a 501 (c)(3) non-profit organization whose purpose is to provide **FREE PROM WEAR** to local Economically Disadvantaged High School Young Ladies.

### NEW for 21 \* Calling ALL Ladies

Looking for a special occasion dress or gown for a fraction of the cost?

Angela's Angels is now **YOUR** place to shop too! For a small donation you too can look fabulous!

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Visit us at [AngelasAngels.org](http://AngelasAngels.org)

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cpalm121@comcast.net

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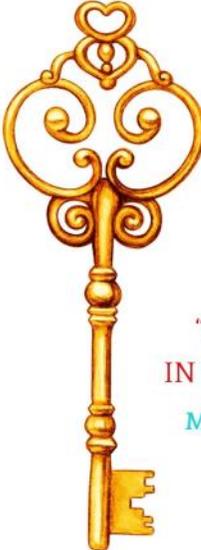
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Thank you, Latrobe BPW members, as always for your support... you have all been incredible!



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